

CHRISTCHURCH PARISH COUNCIL

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Clerk: Mrs J S RICHARDSON

To Members of the Council


3rd June 2015

You are hereby summoned to attend a Meeting of Christchurch Parish Council at the Pavilion Hall, Upwell Road, Christchurch for the purpose of transacting the following business.

On Monday 8th June 2015 at 7.30 p.m.

Members of the public and press are invited to address the Council at its Public Time from 7.35 p.m. to 7.50 p.m.

Yours truly


Mrs J S Richardson
(Clerk/Proper Officer)

AGENDA

PLEASE NOTE ALL MEETINGS WILL BE RECORDED FOR THE PURPOSE OF ASSISTANCE OF MINUTE TAKING ONLY.

024/15-16 Apologies for Absence

025/15-16 Declarations of Interest

Councillors to declare any interests in respect of any item to be discussed at this meeting:-

- a) Disclosable Pecuniary Interest)
- b) Non-Pecuniary Interest)
- c) Sensitive Pecuniary Interest)

026/15-16 PUBLIC TIME

Opportunity for members of the public to raise any items, and share their views on items that are on the Agenda

027/15-16 Confirmation of Minutes

To sign and approve the Minutes of the Meeting held on 19th May 2015

028/15-16 Matters Arising

Email sent to Wes Poole re transfer of Youth Club Funds to Parish Council, monies now received

029/15-16 Police Matters

To report crime figures

030/15-16 County & District Councillors Reports

Reports from Cllrs Sutton, Yeulett and Tanfield

031/15-16 Recreation Ground

- a) Update on Charity merger Memorial Hall & Recreation Ground
- b) Update on Meeting planned for 22/06/15 and agreement on Agenda items
- c) Annual Inspection Report, discussion and identification of actions required
- d) Re-siting of Play Equipment to be discussed and items identified
- e) Use of Skate Park by motor scooters, to discuss actions required

032/15-16 Village Hall

- a) Update on current situation, discussion on items of concern, and agreement on way forward and actions required

033/15-16 Highways/Street Lighting

Highways

- a) Update on 2014-15 LHI bid from Highways
- b) To update on and also raise any other Highways issues in the village

034/15-16 Planning/Development

Planning Application

F/YR15/0243/F Removal of Condition 2 of planning permission F/0474/87/F (Conversion of building into two self-contained flats) relating to occupiers restricted to persons connected with the adjoining conference centre. The Coach House, Church Road, Christchurch

Planning Granted

F/YR14/0975/F Erection of a 2-storey rear extension to existing dwelling at Jubilee House Euximoor Drove, Christchurch, Wisbech, Cambridgeshire

PE14 9LT. Granted 22/05/15

035/15-16 PCC Cemetery Maintenance

To discuss and agree grant to Christchurch PCC re the maintenance of Church Cemetery. 2014/15 amount was £245

036/15-16 Electoral Review of Cambridgeshire

To agree any comments to be made to the draft recommendations of the Local Government Boundary Commission regarding Cambridgeshire

037/15-16 Income & Expenditure

a) Members to consider and approve the following accounts for payment

J Richardson	Clerks Salary (May 2015)	£239.27
J Richardson	Expenses reimbursement	£12.85
Christchurch Village Resource Centre	The Heron	£80.00
E Masons & Sons	Grass Cutting	£780.00
Fenland District Council	Removal of Planning Conditions re Village Hall	£97.00
	TOTALS	£1240.72

b) Clerk to report on the May Bank Balances & reconciliation

c) Earmarking of Youth Funds in reserves

038/15-16 Bank Signatories

To discuss and agree the bank account signatories

039/15-16 Donations

To consider a request for a donation from East Anglia's Children's Hospices

040/15-16 Correspondence

a) Rural Services Network Bulletin (emailed 27/05/15, 02/06/15)

b) Request from Police re publication of Doorstep Crime advice (emailed 27/05/15)

c) Cambs Acre- details of Myth Buster Tour (emailed 27/05/15)

d) FDC- newly elected Chairman and Vice Chairman (emailed 27/05/15)

e) Information on Bus Service 65 (emailed 27/05/15)

f) Adult Social Care (emailed 27/05/15)

041/15-16 Agenda Items/Next Meeting

The date of the next Parish Council Meeting will be Monday 13th July 2015. Items to be included on Agenda should be with the Clerk by Monday 6th July 2015