

# CHRISTCHURCH PARISH COUNCIL

11 DODDINGTON ROAD BENWICK MARCH PE15 0UT

Tel: 01354 677856 Mobile: 07717 343132 e-mail: christchurchcambspc@googlemail.com

Clerk: Mrs J S RICHARDSON

## To Members of the Council


8<sup>th</sup> July 2015

You are hereby summoned to attend a Meeting of Christchurch Parish Council at the Pavilion Hall, Upwell Road, Christchurch for the purpose of transacting the following business.

**On Monday 13<sup>th</sup> July 2015 at 7.30 p.m.**

Members of the public and press are invited to address the Council at its Public Time from 7.35 p.m. to 7.50 p.m.

Yours truly

  
Mrs J S Richardson  
(Clerk/Proper Officer)

---

## AGENDA

PLEASE NOTE ALL MEETINGS WILL BE RECORDED FOR THE PURPOSE OF ASSISTANCE OF MINUTE TAKING ONLY.

**047/15-16 Apologies for Absence**

**048/15-16 Declarations of Interest**

Councillors to declare any interests in respect of any item to be discussed at this meeting:-

- a) Disclosable Pecuniary Interest )
- b) Non-Pecuniary Interest )
- c) Sensitive Pecuniary Interest )

**049/15-16 PUBLIC TIME**

Opportunity for members of the public to raise any items, and share their views on items that are on the Agenda

**050/15-16 Confirmation of Minutes**

To sign and approve the Minutes of the Meeting held on 8<sup>th</sup> June 2015  
To sign and approve the Minutes of the Extra Meeting held on 29<sup>th</sup> June 2015

**051/15-16 Matters Arising**

**052/15-16 Police Matters**

To report crime figures

**053/15-16 County & District Councillors Reports**

Reports from Cllrs Sutton, Yeulett and Tanfield

**054/15-16 Recreation Ground**

- a) Update on Charity merger Memorial Hall & Recreation Ground, including draft deed
- b) Update on Meeting of 22/06/15 & 01/07/15
- c) Re-siting of Play Equipment
- d) Kissing gate

**055/15-16 Village Hall**

- a) Update on current situation, review of actions log
- b) Quote for Footpath on Upwell Road received, to discuss and agree options
- c) Authorisation and signing of Zero Rated VAT Certificate

**056/15-16 Highways/Street Lighting**

**Highways**

- a) Update on 2014-15 LHI bid from Highways
- b) To update on and also raise any other Highways issues in the village

**Street Lighting**

- a) To update on and also raise any other Street Lighting issues in the village

**057/15-16 Planning/Development**

**Planning Application**

(Retrospective) F/YR15/0416/F Erection of a 2storey side extension and detached double garage to existing dwelling, involving demolition of existing garage at Homeleigh, Euximoor Drove, Christchurch

F/YR/15/0481/F Erection of a first floor side extension to existing dwelling,  
Scottview, Padgetts Road, Christchurch, Cambs

**Footpath No.5 Christchurch:** Discussion on Order to divert part of  
Footpath No.5 Christchurch

**058/15-16**

**Income & Expenditure**

a) Recycling credit £44.33 rec'd

b) Members to consider and approve the following accounts for payment

J Richardson	Clerks Salary (June 2015)	£331.81
--------------	---------------------------	---------

J Richardson	Expenses reimbursement	£6.00
--------------	------------------------	-------

Christchurch Village Resource Centre	The Heron	£80.00
---	-----------	--------

E Mason & Sons	Grass Cutting	£420.00
----------------	---------------	---------

**TOTALS**

**£837.81**

c) Clerk to report on the June Bank Balances & reconciliation

d) Clerk to report on budget performance to end June 2015

**059/15-16**

**Public Rights of Way:** To discuss the grass cutting of Public Rights of Way  
and identify actions required

**060/15-16**

**Correspondence**

a) Rural Services Network Bulletin (emailed 10/06/15, 17/06/15, 08/07/15)

b) Information on Bus Service 65 (emailed 10/06/15)

c) 2015 Survey of Voluntary sector in Cambridgeshire (emailed 17/06/15)

d) Notice of forthcoming civic dates (emailed 17/06/15)

**061/15-16**

**Agenda Items/Next Meeting**

The date of the next Parish Council Meeting will be Monday 10<sup>th</sup> August  
2015. Items to be included on Agenda should be with the Clerk by Monday  
3<sup>rd</sup> August 2015