

# CHRISTCHURCH PARISH COUNCIL

11 DODDINGTON ROAD BENWICK MARCH PE15 0UT

Tel: 01354 677856 Mobile: 07717 343132 e-mail: christchurchcambspc@googlemail.com

Clerk: Mrs J S RICHARDSON

## To Members of the Council


5<sup>th</sup> August 2015

You are hereby summoned to attend a Meeting of Christchurch Parish Council at the Pavilion Hall, Upwell Road, Christchurch for the purpose of transacting the following business.

**On Monday 10<sup>th</sup> August 2015 at 7.30 p.m.**

Members of the public and press are invited to address the Council at its Public Time from 7.35 p.m. to 7.50 p.m.

Yours truly

  
Mrs J S Richardson  
(Clerk/Proper Officer)

---

## AGENDA

PLEASE NOTE ALL MEETINGS WILL BE RECORDED FOR THE PURPOSE OF ASSISTANCE OF MINUTE TAKING ONLY.

- 062/15-16 Apologies for Absence:** Cllr J Hughes
- 063/15-16 Declarations of Interest**  
Councillors to declare any interests in respect of any item to be discussed at this meeting:-  
a) Disclosable Pecuniary Interest )  
b) Non-Pecuniary Interest )  
c) Sensitive Pecuniary Interest )
- 064/15-16 PUBLIC TIME**  
Opportunity for members of the public to raise any items, and share their views on items that are on the Agenda
- 065/15-16 Confirmation of Minutes**  
To sign and approve the Minutes of the Meeting held on 13<sup>th</sup> July 2015
- 066/15-16 Matters Arising**
- 067/15-16 Police Matters**  
To report crime figures
- 068/15-16 County & District Councillors Reports**  
Reports from Cllrs Sutton, Yeulett and Tanfield
- 069/15-16 Recreation Ground**  
a) Update on Charity merger Memorial Hall & Recreation Ground, including draft deed  
b) Update on Management Committee Meetings  
c) Re-siting of Play Equipment
- 070/15-16 Village Hall**  
a) Update on current situation, review of actions log  
b) Quotes for Footpath on Upwell Road received, to discuss and agree options
- 071/15-16 Highways/Street Lighting**  
**Highways**  
a) 2016-17 LHI bid to Highways  
b) To update on and also raise any other Highways issues in the village  
c) To discuss and agree attendance at Highways Open Day  
**Street Lighting**  
a) To update on and also raise any other Street Lighting issues in the village  
b) Update on CCC Implementation of further energy savings
- 072/15-16 Planning/Development**  
**Planning Application**  
a) F/YR15/0571/F Erection of a 2-storey 4-bed dwelling with attached double garage. Plot 2 Land South East of The Paddocks, Green Lane, Christchurch  
b) F/YR15/0621/F Erection of a 2-storey side extension and a single-storey rear extension to existing dwelling, Flints Cottage Laddus Drove Friday Bridge Wisbech Cambridgeshire PE14 0LW

**Planning Granted**

a) F/YR15/0416/F Erection of a 2storey side extension and detached double garage to existing dwelling, involving demolition of existing garage at Homeleigh, Euximoor Drove, Christchurch

b) F/YR/15/0481/F Erection of a first floor side extension to existing dwelling, Scottview, Padgetts Road, Christchurch, Cambs

**073/15-16**

**Income & Expenditure**

a) Concurrent Grant 1<sup>st</sup> Payment rec'd £917.00, VAT Refund £390.00

b) Members to consider and approve the following accounts for payment

J Richardson	Clerks Salary (July 2015)	£216.75
--------------	---------------------------	---------

Christchurch Village Resource Centre	The Heron	£80.00
--------------------------------------	-----------	--------

E Mason & Sons	Grass Cutting	£420.00
----------------	---------------	---------

Fenland District Council	Planning Conditions	£118.50
--------------------------	---------------------	---------

**TOTALS**

**£835.25**

c) Clerk to report on the July Bank Balances & reconciliation

d) To consider the bank account signatories and any additions required

**074/15-16**

**Co-Option of Councillor:** To update on current situation and actions required

**075/15-16**

**The Heron:** To discuss complaint received regarding articles in The Heron

**076/15-16**

**Parish Council Insurance:** To review Parish Council Insurance and arrange for options of renewal

**077/15-16**

**Correspondence**

a) Rural Services Network Bulletin (emailed 17/07/15, 22/07/15, 03/08/15)

b) Invite to VJ Day Commemorations (emailed 03/08/15)

**078/15-16**

**Agenda Items/Next Meeting**

The date of the next Parish Council Meeting will be Monday 14<sup>th</sup> September 2015. Items to be included on Agenda should be with the Clerk by Monday 7<sup>th</sup> September 2015