

CHRISTCHURCH PARISH COUNCIL

Parrock View, 358 High Road, Newton-in-the-Isle, PE13 5HS

Tel: 01945 870083 Mobile: 07932 191050 E-mail: christchurchcambspc@gmail.com

Clerk: Dave Gibbs

To Members of the Council

6 June 2018

You are hereby summoned to attend a Meeting of Christchurch Parish Council at Christchurch Community Centre, Upwell Road, Christchurch PE14 9LL for the purpose of transacting the following business.

On Monday 11 June 2018 at 7.30 p.m.

Members of the public and press are invited to address the Council at its Public Time from 7.35p.m. to 7.50 p.m.

Yours truly

D A Gibbs
(Clerk/Proper Officer)

AGENDA

- 016/18-19** **Apologies for Absence:**
Declarations of Interest:
Councillors to declare any interests in respect of any item to be discussed at this meeting:-
a) Disclosable Pecuniary Interest
b) Non-Pecuniary Interest
c) Sensitive Pecuniary Interest
- 017/18-19** **Confirmation of Minutes**
To approve and sign the minutes of the meeting held on 14 May 2018
- 018/18-19** **Public Time** - 15 minutes. No one person may speak for more than 5 minutes
- 019/18-19** **Outstanding Matters**
a) Defibrillator - update on donations and registration
b) Plaque for Community Centre - update from Cllr Hughes
c) Public Space Protection Order - update from Clerk
d) Recreation Ground weedkiller - update from Clerk
e) Tipps End LHI
f) Website - update from Clerk
g) Street Pride
h) Allotment tenancy - update from Clerk
i) Speed monitoring device - update from Clerk
- 020/18-19** **Police Report**
To report on crimes in the area over the last month
- 021/18-19** **County & District Councillors Reports**
Reports from Cllrs Sutton and Tanfield
- 022/18-19** **Christchurch Recreation Ground Charity**
Update on current situation with amendments to Governing Document

- 023/18-19 The Heron**
Councillors to review funding of the Heron in light of recent complaint from Parishioner
- 024/18-19 Street Lighting**
To consider the proposed service level agreement with Fenland District Council for the provision of street light maintenance and replacement
- 025/18-19 Local Highway Improvements 2019/20**
To consider potential projects eligible for funding under the County Council's LHI grant scheme
- 026/18-19 Members' Issues**
a) Overhanging hedges blocking pavements and obscuring visibility at junctions
b) Shipping container maintenance
- 027/18-19 Planning**
a) To update members on the determination of planning applications previously considered:
- F/YR18/0235/F - Erection of a 2-storey 4-bed dwelling with attached garage - Plot 2, Land South East of The Paddocks, Green Lane, Christchurch
Granted
 - F/YR18/0315/VOC - Removal of condition 1 of planning approval F/YR05/0926/RM (Erection of a 4-bed detached chalet bungalow) to convert garage/store to 1-bed annexe/playroom ancillary to the main dwelling (retrospective) – Annabelle, March Road, Tipps End
Granted
 - F/YR18/0341/F - Erection of a timber cart lodge to existing dwelling - Willowcroft Hall Farm, Upwell Road, Christchurch
Granted
- b) The following applications are awaiting determination:
F/YR18/0284/O, F/YR18/0383/F, F/YR18/0392/F, F/YR18/0428/RM
- c) To agree the Council's response to the following applications:
- F/YR18/0485/F - Change of use of land to rear of existing dwelling for domestic purposes and erection of a barn (retrospective) - Fincham Lodge 58 Church Road, Christchurch (re-submission of F/YR18/0283/F) - Deadline 19th June.
 - F/YR18/0503/TRTPO - Fell 1no Pine and 1no Horse Chestnut covered by TPO 01/1986 (5 day notice) - The Old Rectory, 25 Church Road, Christchurch - Deadline 21st June.
- 028/18-19 Income and Expenditure**
a) Received:
Barclays Bank (Interest) £ 14.97
- b) Members to consider and approve the following accounts for payment:
Clerk salary and home office allowance £ 330.73
The Heron £ 80.00
E Mason & Son (grass cutting) £ 204.00
- c) Financial report from Clerk
- 029/18-19 Matters for Next Meeting**
To discuss future agenda items from Councillors
- 030/18-19 Next Meeting Date**
The date of the next Parish Council Meeting will be Monday 9 July 2018. Items to be included on Agenda should be with the Clerk by 2 July.